



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept. PHL	A	Contract Number
County Department Public Health		Dept. PHL		Orgn. PHL	Contractor's License No.
County Department Contract Representative Aimee Austin		Telephone 891-3858		Total Amount \$27,000	
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason:					
Commodity Code		Contract Start Date 01/01/2005	Contract End Date 06/30/2006	Original Amount \$27,000	Amendment Amount
Fund AAA	Dept. PHL	Organization 2601	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No. 93130
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
Project Name Animal Control Services County Unincorporated Area - West End			Estimated Payment Total by Fiscal Year FY Amount I/D FY Amount I/D 2004-05 \$9,000 2004-05 \$18,000		

CONTRACTOR The Humane Society of Pomona Valley, Inc.

Federal ID No. or Social Security No. _____

Contractor's Representative Jim Edward

Address 500 Humane Way Pomona, CA 91766

Phone (909) 623-9777

Nature of Contract: *(Briefly describe the general terms of the contract)*

This is a Contract with The Humane Society of Pomona Valley, Inc. (also know as Inland Valley Humane Society [IVHS]) for field, shelter, and licensing services in the West End unincorporated areas of the County in an amount not to exceed \$27,000 (\$18,000 annually), as well as any and all revenue collected in these areas for licensing and shelter fees, for the period beginning January 1, 2005 through June 30, 2006.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)

Reviewed as to Contract Compliance

Presented to BOS for Signature

County Counsel (Scott Runyan)

Department Head (James A. Felten)

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date _____

Date _____

Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By